

QUANTUM OF PROVINCIAL AUTONOMY VS. THE FEDERATION OF PAKISTAN.

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ABSTRACT

Different kinds of States or governments — Concept of Provincial autonomy prevalent in different countries — Pakistan's likeness in relation to the nature of Provincial autonomy — Quantum of Provincial autonomy found in the light of 1956, 1962 and 1973 constitutions of Pakistan — Role of various forces in this regard.

INTRODUCTION

Right from the days of Aristotle, States were deemed to have been categorised into a multiple kinds and the concept gained much ground when Aristotle put forth, after viewing the teachings of Plato and contemporary thinkers, a systematic line of demarcation about the kinds of states was drawn with the passage of time, the concept under-went a drastic change, with the emergence of a group of jurists who were of the opinions that, hence-forth, the called kinds of states were in a true meaning the classification of governments. Eventually, different schools of thoughts came in to being--the one which holds an opinion that the forms of states were really the forms of the governments, comprising jurists such as Gilchrist, Joad and Willoughby, who gone to the extent of saying that there could not have a concept of such a thing as a classification of States. The other group not only refuted it but also relying on the fact that the States differed in their forms of government by way of adopting a novel nature and structure for the purpose of running their governmental affairs in the shape of