SA'DI AND HIS CONCEPT OF EDUCATION IN GULISTAN began his study at Nizamia School of Eaghidad under Shelkh Abu-NL Farah fun lown

Afterward he became the pupil of Sheikh Abdul Qudir Gilani, from whom he learns mysticism and with whom perfoAH-JU-RAHSI .MHe later performed Hag formed

Gomal University, D.I.Khan.

in studying, another thirty years in travelling and composing of poetry, aiTDASTERA Sheikh Sa'di was a very experienced and well-known persian poet. He travelled in several countries and saw, learnt, and heard many stories, events and causes and results. He also saw rise and fall of several rulers and dynasties. He was mindful of the important role of education in the development of a nation. He wanted to make the nation realize the importance of education. In several places, in Gulistan, he has touched on some important aspects of education. In this 290 // Saidi have discussed these aspects) gastoff allood suomat owl and ib as

Bakr. Both of these books acquired great popularity, both in east and west MAJBON9

The main subject of this paper is to discuss Sheikh Sa'di and his concept of education which he presented in his famous book Gulistan.

Bostan was completed in 1257, and <u>Gulistan</u> in 1258. Both are dedicated to Atabik Aba

METHOD

I am using "Sharh-i-Gulistan" By Muhammad Khazaili as a source book, While English translation by Francis Gladwin as a helping book.

Bart. Gore Ouseley, Biographical notes of persian poets, p.6

OBJECTIVE: The objective of this work is to discuss the following:

- Biographers. In his advance age, he crossed industrial in a consecution of the proceeded via Balkh. Ghazha and the Punjab Control in a control in a
- 2. his concept of education to entirely suoment and bestsiv an desider to

Someon, this a well. It is also memioned that Sa'ds went till SA'HA Id'AS

The name of Sheikh Sa'di is recorded differently as Musharraf al-Din or Muslih al-Din1 ibn Abdullah. However, he is known by his pen name rather than his personal name. He was born at Shiraz in 580 AH/ 1184 AD2 While an other report mentions the invited Sa di to come to Meltan, but he excused himseff on account of his old age

(Muhammad Siddig Hassan Khan: Tarikh-i-Shama-i-Anjumin, Bhopsi

Britannica, 1956. Volume 19). Once he got a chance, he threw this idel of

A. H. 1293, p. 194). The visit of Someath seems increts Muhammad Mudarris, Rayhanat al-Adab, p.33 ldanu any ib no ban 2001q The other reason is that Sheikh Sa'di is not aware of the Hindi terminologic

uses the Christians and Budh terms (Journal of the Biliar ² First Encyclopedia of Islam, Vol.7, under "Sa'di" (Exel of JoV. vision)