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## CONCEPT OF STATE IN ISLAM GHULAM ABBAS BALOCH and ASGHAR ALI SHAH Law College, Gomal University Dera Ismail Khan

This aspect of the materia

## ABSTRACT is all radio date ditty quescoite en ried in their relationship with one other in the TARTACT

Though the concept has been subject to difference of opinions amongst different writers, here in this paper concept is explained in the light of Glorious Quran.

The Goyt, of Tashrib deals with the ruters and ruled

The entire Universe including land, space and seas belongs to Almighty God.1 شمانی الشموات و مانی آلاف . As the earth bolangs to Him hence to give as heritage to such of his servants as He pleases, the Governments of the land with inhabitants thereof are entrusted to man as His representatives on the earth. The Govt. is to be conducted strictly in accordance with the laws ordained to man either through revelations or embodied in the nature of the man. Such precepts are to be ascertained and brought forward by directing one's attention towards the functioning of the Universe alike. The Government of Allah حكومت العيم is classified into two groups.

- (1) Government of Taqweem حكومت تقويم
- (2) Government of Tashrih مكومت تشريح عكومت تشريح

The Government of Taqweem covers in it:

- (a) Those aspects that relate to the creation and functioning of all the created objects whether they belong to the concept of Physical Science or those of human and social elements.
- (b) The determination of quantum of nutrition food necessary for the growth, development and perfection of any creature.
- span that each object has to spend temporarily in this material world, for everything has the tendency to revert back to the Lord, because it is He who creates it, it is He to whom everything shall revert. وإن الى ربك (1)

<sup>1.</sup> Alquran S. IV. 126. "But to God belongs all things in the Heavens and on earth."

<sup>2.</sup> Alquran S. VII. 128. See also S. II. 107. "Knowest thou not that it is Allah unto whom belongeth the Sovereignty of Heavyns and earth."